Application for a tenure-track position ‘junior professor’

1. **Curriculum Vitae (max 2 pages)**
   1. **Personal information**

|  |  |
| --- | --- |
| **Last name** |  |
| **First name** |  |
| **Nationality** |  |
| **Date of birth** |  |
| **Highest degree obtained in**  **higher education** |  |
| **Email** |  |
| **Phone number** |  |
| **Mailing address** |  |
| **Professional address** |  |

* 1. **Professional experience**

|  |  |  |
| --- | --- | --- |
| **Year** | **Position** | **Institution** |
| Most recent |  |  |
| … |  |  |
| Oldest |  |  |

* 1. **Scientific experience (maximum 10 lines)**
  2. **Keywords (maximum 5)**
  3. **Major events in scientific career**

List up to 5 highlights from your scientific career.

* 1. **Grants and other academic activities**

Grants, funding, role as a board member, consulting, expert etc.

**1.8 Outreach and popularising science**

List the occasions/events that allowed you to disseminate your work to the general public.

1. **Research activities**
   1. **Description of scientific background, including main results (maximum 1 page)**
   2. **Scientific project for the junior professor chair (maximum 3 pages) (*Research statement*)**

*(Including scientific context, obstacles, indicators, dissemination of results)*

1. **Teaching activities (maximum 2 pages)**
   1. **Teaching experience in higher education**
   2. **Pedagogical project related to the junior professorship within the host institution (maximum 2 pages) (*Teaching statement*)**
2. **Exhaustive list of contracts and funding obtained in research activities (if applicable)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Year** | **Source (funding**  **body)** | **Project title** | **Coordinators**  **name** | **Budget (€)** | **Your role in the**  **project** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

1. **Comprehensive list of publications, books, patents, talks, poster presentations**
   1. **Summary**

|  |  |
| --- | --- |
| Number of peer-reviewed articles |  |
| Number of other publications (proceedings, conference proceedings, book chapters, etc.) |  |
| Number of patents |  |
| Number of oral communications |  |
| Number of poster communications |  |
| Number of invited seminars |  |

* 1. **Peer-reviewed articles**
  2. **Other publications (proceedings, conference proceedings, book chapters, etc.)**
  3. **Patents**

*Fill in the table for each patent.*

|  |  |
| --- | --- |
| **Name** |  |
| **Inventor(s):** |  |
| **Patent number** |  |

* 1. **Oral communications**
  2. **Poster communications**
  3. **Invited seminars**